




**PATENT APPLICATION**  
Sheet 1 of 1

|   |  |   |                                       |
|---|--|---|---------------------------------------|
| <b>FORM PTO-1449</b><br><br><b>LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT</b><br><br>(Use several sheets if necessary) | <b>ATTY. DOCKET NO.</b><br><b>10001487-1</b> | <b>APPLICATION NO.</b><br><b>10/692,061</b> | <b>CONFIRMATION NO.</b><br><b>N/A</b> |
|   | <b>APPLICANT</b><br><b>Jerome C. Huck</b>    |   |                                       |
|   | <b>FILING DATE</b><br><b>October 23 2003</b> | <b>GROUP</b><br><b>N/A</b>                  |                                       |
|   |  |   |                                       |

**REFERENCE DESIGNATION****U.S. PATENT DOCUMENTS**

| EXAMINER INITIAL  |    | DOCUMENT NUMBER | PUBLICATION DATE | NAME            | Pages, Columns, Lines Where Relevant Passages or Figures Appear |
|---|----|-----------------|------------------|-----------------|---|
|  | 1A | 5,568,832       | 10/22/96         | S. Craig Nelson |   |
|  | 1B | 6,228,707       | 5/1/01           | Mattela et al.  |   |
|  | 1C | 6,324,629       | 11/27/01         | Kulkarni et al. |   |
|   | 1D |                 |                  |                 |   |
|   | 1E |                 |                  |                 |   |
|   | 1F |                 |                  |                 |   |
|   | 1G |                 |                  |                 |   |
|   | 1H |                 |                  |                 |   |
|   | 1I |                 |                  |                 |   |
|   | 1J |                 |                  |                 |   |
|   | 1K |                 |                  |                 |   |

**FOREIGN PATENT DOCUMENTS**


|  |    | DOCUMENT NUMBER | PUBLICATION DATE | NAME OF PATENTEE OR APPLICANT | Pages/Columns/Lines Where Relevant Passages/Figures Appear | Check if Translation attached |
|--|----|-----------------|------------------|-------------------------------|--|-------------------------------|
|  | 1L |                 |                  |                               |  |                               |
|  | 1M |                 |                  |                               |  |                               |
|  | 1N |                 |                  |                               |  |                               |
|  | 1O |                 |                  |                               |  |                               |
|  | 1P |                 |                  |                               |  |                               |

**OTHER REFERENCES (including Author, Title, Date, Pertinent Pages, etc.)**

|  |    |  |
|--|----|--|
|  | 1Q |  |
|  | 1R |  |
|  | 1S |  |

EXAMINER

DATE CONSIDERED

  
12/07/05